

The \_\_\_\_\_  
**First Congregational Church**  
of Woodstock \_\_\_\_\_

*Declaring, "Jesus Christ is the same, yesterday, today,  
and forever." Hebrews 13:8*

*July 31<sup>st</sup>, 2022*

# *The Order of Morning Worship*

July 31<sup>st</sup>, 2022

Nine-thirty

Welcome & Announcements

Pastor Doug Warren

Prelude & Silent Prayer

❖ Call to Worship

Psalm 118:1-4

Pastor

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever! Let Israel say, "His steadfast love endures forever." Let the house of Aaron say, "His steadfast love endures forever. Let those who fear the Lord say, "His steadfast love endures forever."

❖ Hymn of Exultation #457

*Come Thou Fount of  
Every Blessing*

Congregation

# Come, Thou Fount of Every Blessing

457

*Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam. 7:12*

Γ D A<sup>7</sup> D A Γ D G D A<sup>7</sup> D

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
 2. Here I raise my Eb - en - e - zer; hith - er by thy help - I'm come;  
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

A<sup>7</sup> D A D G D A<sup>7</sup> D

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

A<sup>7</sup> D G D A<sup>7</sup> D G D

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
 Prone to wan - der—Lord, I feel it—prone to leave the God I love:

A<sup>7</sup> D A Γ D G D A<sup>7</sup> D Γ

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Scriptural Call to Repentance

Hebrews 4:14-16

Pastor

Knowing that we have a great High Priest who has entered the inmost heaven, Jesus the Son of God, let us therefore approach the throne of grace with fullest confidence, that we may receive mercy for our failures and grace to help in the hour of need. *In the strength of this assurance, let us confess our sins to God.*

Prayer of Collective Confession

Congregation

**Almighty and most merciful Father, we are thankful that Your mercy is higher than the heavens, wider than our wanderings, deeper than all our sin. Forgive our frivolous attitude toward life, our callousness toward suffering, our envy of those who have more than we have, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, our neglect of Your wise and gracious law. Help us to change our way of life so that we may desire what is good, love what You love, and do what You command, through Jesus Christ our Lord.**

Silent Reflection and Confession

Proclamation of Forgiveness

Acts 13:38; Eph 1:7

Pastor

Through Jesus Christ forgiveness of sins is proclaimed to you. In Christ we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.

Offering

(collected from back to front)

Congregation

Pastoral Prayer

Pastor

❖ Creedal Song

*Gospel Song*

Congregation

# The Gospel Song

Words and Music by  
Bob Kauflin and Drew Jones

$\text{♩} = 72$

## CHORUS 1a

C G/B Am C/G F G<sup>sus</sup> G C F<sup>2</sup>/C

Ho - ly God, in love, be - came

Musical notation for the first system of the chorus, measures 1-4. The treble clef staff contains the melody with lyrics: "Ho - ly God, in love, be - came". The bass clef staff contains the accompaniment. The key signature is one flat (F major/D minor) and the time signature is 4/4.

5 C G/B Am C/G Dm<sup>7</sup> Fmaj<sup>7</sup> G<sup>sus</sup> G C G/B

per - fect Man to bear my blame. On the

Musical notation for the second system of the chorus, measures 5-8. The treble clef staff contains the melody with lyrics: "per - fect Man to bear my blame. On the". The bass clef staff contains the accompaniment.

10 Am C/G F E<sup>sus</sup> E Am G/F F Em Am

cross He took my sin. By His death I

Musical notation for the third system of the chorus, measures 9-12. The treble clef staff contains the melody with lyrics: "cross He took my sin. By His death I". The bass clef staff contains the accompaniment.

15 G<sup>sus</sup> G C<sup>2</sup>/E

live a - gain.

Musical notation for the fourth system of the chorus, measures 13-14. The treble clef staff contains the melody with lyrics: "live a - gain.". The bass clef staff contains the accompaniment.

Brothers, my heart's desire and prayer to God for them is that they may be saved. <sup>2</sup>For I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup>For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. <sup>4</sup>For Christ is the end of the law for righteousness to everyone who believes.

<sup>5</sup>For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

## My Faith Has Found a Resting Place

*While we were still sinners, Christ died for us. Rom. 5:8*

G C G C Am G D G

1. My faith has found a rest - ing place, from guilt my soul is freed;  
 2. E - nough for me that Je - sus saves, this ends my fear and doubt;  
 3. My heart is lean - ing on the Word, the writ - ten Word of God:  
 4. My great Phy - si - cian heals the sick, the lost he came to save;

C G C Am G D G

I trust the ev - er - liv - ing One, his wounds for me shall plead.  
 a sin - ful soul I come to him, he'll nev - er cast me out.  
 sal - va - tion by my Sav - ior's name, sal - va - tion thro' his blood.  
 for me his pre - cious blood he shed, for me his life he gave.

REFRAIN  
G D G C Am G D

I need no oth - er ar - gu - ment, I need no oth - er plea,

D7 G C G C Am G D G7

it is e - nough that Je - sus died, and that he died for me.

# "Insiders by Grace"

## Philippians 3:3-7

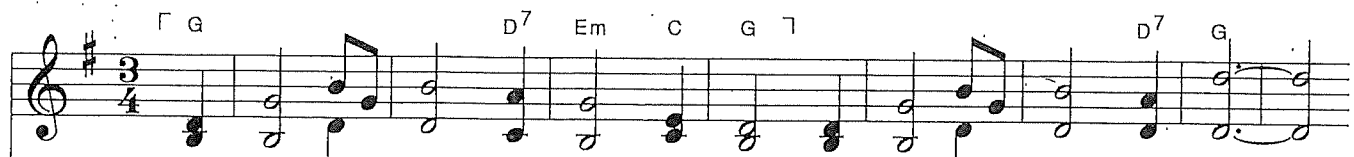
<sup>3</sup> For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— <sup>4</sup> though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ.

### ❖ Hymn of Response #460

### Amazing Grace

### Congregation

*Who am I, O LORD God, and what is my family, that you have brought me this far?*  
1 Chron. 17:16



1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;



I once was lost, but now am found, was blind, but now I see.  
how pre - cious did that grace ap - pear the hour I first be - lieved!  
'tis grace has brought me safe thus far, and grace will lead me home.  
he will my shield and por - tion be, as long as life en - dures.



5. And when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess within the veil  
a life of joy and peace.

6. When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we've first begun.



May the Lord bless you and keep you; may the Lord make His face to shine upon you and be gracious to you; may the Lord turn His face toward you and give you peace.

*The Congregation may be seated after the Benediction for silent prayer.*

Postlude

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~~ Organist: Jonathan Denham ~~  
~~ Please ensure cell phones are off ~~

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Young Adult Fellowship Group will meet tonight  
at 6 pm in the church library.

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### Market on the Green

The 2022 season of our face painting booth at Market on the Green is well underway! Volunteers from FCCW are at the park every **Wednesday**, June 1-Oct 12 from **3-6 pm**, offering free face painting for all ages. We also have coloring books, and story time for the kids. Each Wednesday we serve between 20 and 40 families. We often hear comments like “Your face painting is a highlight of our kids’ week!” and “We love that you guys are here serving the community!”

More helping hands are always welcome! If you would like to help in any way with this amazing outreach opportunity please contact Hayley Bauer at [hayleylgriffith@gmail.com](mailto:hayleylgriffith@gmail.com).

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The August Prayer Letter is available in the narthex.

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## Intro to FCCW Workshop

Interested in knowing more about FCCW? Want to explore questions about the Bible in a small group? What does it mean to be a member? What opportunities are there to serve at FCCW? Consider attending the *Intro to FCCW Workshop* being offered **five consecutive Thursday evenings, August 4-September 1, from 6-8 pm**. This workshop will give insight into how FCCW functions and the importance of membership. Please contact Kristen at [fccwinfo@gmail.com](mailto:fccwinfo@gmail.com) to register.

Session One—Worship

Session Two—Joyous Knowledge

Session Three—Radical Love for One Another

Session Four— Extending His Grace

Session Five— Belonging to His Community

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## Teachers Needed

WCCC is in need of **Teachers/Assistants**, and **Substitutes**. Please contact Ruth Brisson at [rbrissonwccc@gmail.com](mailto:rbrissonwccc@gmail.com) or 410-925-7959, if you are interested in serving in any of these roles.

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